

St Hilda with St Thomas, South Shields

18 July 2021

SEVENTH SUNDAY AFTER TRINITY

9.30am – Mass (with organ)

6.00pm – Evensong

1. Coronavirus advice: Please do not come to church if you are experiencing coronavirus symptoms. When in church, continue to use hand sanitiser as you arrive and leave. Maintain two metres social distancing and wear a face mask, except for when you come forward to receive Holy Communion.

2. Test and Trace: please use the QR code on the inside door of the Church.

3. Change in restrictions from Monday 19 July. We will reintroduce singing at the 9.30am Mass from Sunday 25 July. Although no longer mandatory, anyone who wishes to wear a mask during our worship is encouraged to do so. The celebrant will continue to wear a face covering to administer Holy Communion. Some social distancing will remain while local cases are high.

4. Thursday 22 July: Patronal Festival at St Mary Magdalene's, Millfield at 7.30pm. All welcome.

5. Sunday 1 August at 5pm: Songs of Praise service with congregational hymns and choir anthems at St Michael's, South Westoe. All welcome.

6. Shrine of Our Lady of Walsingham Youth Pilgrimage @home: Monday 2 – Friday 6 August. As we are still not able to meet together as a large group this year, there will be various resources including daily videos, suggested activities and Mass each day for you to join in at home. There will also be the usual music from CJM.

7. The calendar and prayer intentions for July are on achurchnearyou.com/13711

This week's scripture readings at Mass

Exodus 14.5-18 | Matthew 12.38-42

Exodus 14.21-15.1 | Matthew 12.46-end

Exodus 16.1-5, 9-15 | Matthew 13.1-9

2 Corinthians 5.14-17 | John 20.1-2, 11-18

Exodus 20.1-17 | Matthew 13.18-23

Exodus 24.3-8 | Matthew 13.24-30

Contact details

fathermarkmawhinney@gmail.com | 40 Lawe Road, South Shields, NE33 2EU | 0191-454-8060

The Parish Church of St Hilda with St Thomas, South Shields

Market Place, South Shields, NE33 1DX

sthilda.org.uk | achurchnearyou.com/13711 | YouTube: Churches South Shields

A Forward in Faith Parish in the Episcopal Care of the Bishop of Beverley

This week's services and prayer intentions

[Services in italics at St Michael's Church]

Monday 19 July

Ss Gregory of Nyssa and Macrina

Intention: Theologians

8.30am Morning Prayer

9.00am Mass

5.30pm Evening Prayer

Tuesday 20 July

Feria

Intention: Those preparing for Baptism

8.30am Morning Prayer

2.00pm – Funeral Service at

South Shields Crematorium

5.30pm Evening Prayer

6.00pm Mass

Wednesday 21 July

Feria

Intention: Confraternity of the Blessed Sacrament

8.30am Morning Prayer

10.00am Mass

5.30pm Evening Prayer

Thursday 22 July

ST MARY MAGDALENE

Intention: St Mary Magdalene's, Millfield

8.30am Morning Prayer

11.00am Mass (BCP)

Friday 23 July

St Bridget of Sweden

Intention: Those in need

Saturday 24 July

Feria

Intention: Theatres and Cinemas

10.00am Mass

12.30pm – 2pm Private Prayer & Reflection

Sunday 25 July

SAINT JAMES THE GREAT

Intention: Our Parish and People

Mass at 9.30am

Churchwardens: Mrs J Mulley (456-7461)

Mr P Grainger (454-3955)

Mr W Marley Miss C Mulley

SEVENTH SUNDAY AFTER TRINITY

COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Jeremiah 23.1-6

A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

PSALM Psalm 23

R The Lord is my shepherd; I shall not want.

The Lord is my shepherd;
therefore can I lack nothing.

He makes me lie down in green pastures
and leads me beside still waters. **R**

He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death,

I will fear no evil; for you are with me;
your rod and your staff, they comfort me. **R**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full.

Surely goodness and loving mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever. **R**

SECOND READING Ephesians 2.11-end

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far

off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

GOSPEL Mark 6.30-34, 53-end

Hear the Gospel of our Lord Jesus Christ according to Mark.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

POST COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.